



3634

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hauck et al.) Art Unit: 3634
)
Serial No.: 10/653,304) Examiner: Unk.
)
Filing Date: September 2, 2003) Case N .: 1006.024-CIP
)
For: System and Method For Controlling A Motorized) December 3, 2003
Window Covering) 750 "B" Street, Suite 3120
) San Diego, CA 92101

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Alexandria, VA 22313

Dear Sir:

Pursuant to Sections 1.97, 1.98, and 1.99 of the Rules of Practice in patent cases, enclosed are copies of the references and/or patents cited on the "List of References Cited by Applicant," Form PTO-1449, submitted herewith.

Respectfully submitted,

John L. Rogitz
Attorney of Record
Registration No. 33,549
750 "B" Street, Suite 3120
San Diego, CA 92101
Telephone: (619) 338-8075

JLR/jg

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service, First Class Mail, postage fully prepaid, under 37 CFR 1.8, addressed to Box Non-Fee Amendment, Commissioner for Patents, Alexandria, VA 22313 on December 3, 2003.

Date Signed: DECEMBER 3, 2003

Jennifer Grygiel



Form PTO-1449
U.S. Department of Commerce
Patent and Trademark Office

Docket No.: 1006.024-CIP
Serial No.: 10/653,304
Applicant: Hauck et al.
Filing Date: September 2, 2003

INFORMATION DISCLOSURE CITATION

U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Name | Class | Sub-Class | Filing Date |
|------------------|-----------------|------|------|-------|-----------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-CLASS | TRANS YES OR NO |
|------------------|-----------------|------|---------|-------|-----------|-----------------|
| | 109484 | 1985 | JAPAN | 9 | 32 | No |
| | 363495 | 1992 | JAPAN | 9 | 264 | No |
| | 192987 | 1989 | JAPAN | 9 | 32 | No |
| | 29028 | 1983 | JAPAN | 1 | 66 | No |
| | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | |
|-----------|------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| Examiner: | Date Considered: |

Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.